

THE ANGLICAN PARISH OF LAMBTON
Holy Communion 28.7.2024

Processional Hymn **TiS 454**
(Please stand if you are able)

**Worship the Lord in the beauty of holiness,
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name.**

**Low at his feet lay your burden of carefulness,
high on his heart he will bear it for you,
comfort your sorrows, and answer your prayerfulness,
guiding your steps in the way best for you.**

**Fear not to enter his courts in the slenderness
of the poor wealth you would reckon to own:
truth in its beauty and love in its tenderness,
these are the offerings to bring to his throne.**

**These, though we bring them in trembling and fearfulness,
he will accept for the name that is dear,
mornings of joy give for evenings of tearfulness,
trust for our trembling, and hope for our fear.**

**Worship the Lord in the beauty of holiness,
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name.**

Melody from a MS 'Choral-Buch' of Johann Heinrich Reinhardt, Üttingen, 1754
John Samuel Bewley Monsell 1811-75 *alt.*

Acknowledgement of Country

We gather on Awabakal land and acknowledge the Awabakal and Worimi people as the traditional custodians of this land.

We say together

We join our custodianship with theirs in honouring creation and acknowledge the elders, past, present and emerging.

Sentence

"You heard the voice of my plea, O God, when I called to you for help." Psalm 31.22

The Priest greets the people.

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Let us pray:

Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

Invitation to Confession

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself'.

We are surrounded by a great cloud of witnesses.

Silence may be kept

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us,
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

**Lord have mercy,
Christ have mercy,
Lord have mercy.**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Gracious and merciful God,
Jesus was welcomed by Martha and Mary into their home
and found there refreshment and rest;
give us the will to love you,
open our hearts to hear you,
and teach us to serve you in others;
for the sake of Jesus Christ our Saviour.
Amen.

The Ministry of the Word

The Old Testament Reading Isaiah 25. 6-9

...For the word of the Lord,
Thanks be to God.

The Psalm Reading 49. 5-16

The New Testament Reading Hebrews 2: 10-15

...For the word of the Lord,
Thanks be to God.

The Gospel Hymn TiS 660

**Myrrh bearing Mary from Magdala came,
seeking her Jesus, with spirit aflame;
he had commanded her sickness depart,
she now would thank him for newness of heart.**

**Myrrh bearing Mary to Bethany came,
seeking her Jesus who called her by name;
there she anointed his feet and his head
with precious oils that were meant for the dead.**

**Myrrh bearing Mary to Calvary came,
seeking her Jesus who hung there in shame;
and as the careless and heedless passed by,
hopeless and helpless she watched her Lord die.**

**Myrrh bearing Mary to death's garden came
seeking her Jesus who'd borne the world's blame;
heart-sick, she stood, till she heard the Lord's voice:
'Mary! ' he said, 'I am risen; rejoice! '**

David Hurd 1950- Scottish traditional melody *harm.* as in *The Church Hymnary Third Edition 1973*

The Gospel Reading John 12: 1-8

The Gospel of our Lord Jesus Christ...

Glory to you Lord Jesus Christ

For the Gospel of the Lord

praise to you Lord Jesus Christ

Sermon

After the Sermon there may be a time of quiet reflection.

Let us together affirm the faith of the Church.

We believe in one God,

the Father, the almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Almighty God, your Son Jesus Christ has promised that you will hear us when we ask in faith: receive the prayers we offer.

Let us pray for peace and shared prosperity.

We give thanks for leaders who serve the common good. Give wisdom to those who have responsibility and authority in every land, that we may share with justice the resources of the world, and work together in trust.

Lord in your mercy,
hear our prayer.

Let us pray for our nation

We give thanks for this land and the diversity of its peoples.
Grant that we may so honour one another that all may be

enriched by our common heritage and freed from despair, poverty and exclusion.

Lord in your mercy,
hear our prayer.

Let us pray for the Church and its mission.

We give thanks for the good news of salvation for all people.

Strengthen us for our work in the world, empower your Church to proclaim the gospel in service, word and sacrament. Unite in the truth all who confess your name, that we may live together in love to your glory.

Lord in your mercy,
hear our prayer.

Let us pray for ourselves and our community.

We give thanks for the fellowship of the communities in which we live and work. We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbours and our friends. Enable us by your Spirit to live in love for you and for one another.

Lord in your mercy,
hear our prayer.

Let us pray for those in need.

We give thanks that you are the God who brings mercy and wholeness. Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble. Give to those who care for them wisdom, patience and gentleness and, to us all, your peace.

Lord in your mercy,

hear our prayer.

Let us give thanks for the faithful departed.

We give you thanks for your servants in every age. Grant that we, and all your saints may be brought to a joyful resurrection and the fulfilment of your kingdom.

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the Kingdom, the power, and the glory are yours now
and forever. Amen**

Jesus said: I am the bread of life. Whoever comes to me will never be hungry and whoever believes in me will never be thirsty.

John 6.35

Let us pray.

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness, but in your manifold and
great mercies.**

**We are not worthy so much as to gather up the crumbs
under your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore, gracious Lord, so to eat the flesh of your
dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory Hymn TiS 448

A thanksgiving offertory collection is received for the work of the Church.

**Blest are the pure in heart, for they shall see our God;
the secret of the Lord is theirs, their soul is Christ's abode.**

**The Lord who left the heavens our life and peace to bring,
to dwell with us in lowliness, our pattern and our King:**

**still to the lowly soul he will himself impart,
and for his cradle and his throne chooses the pure in heart.**

**Lord, we your presence seek; this blessing now renew:
give us a pure and lowly heart, a temple fit for you.**

Melody by William Henry Havergal 1793-1870 from a chorale by Johann Balthasar König 1691-1758 John Keble 1792-1866 (VV. 1,3) and others

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
And for the service of your kingdom.
Blessed be God for ever!

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,

who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,

he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks because
you have called us into the fellowship of Mary, Martha
and all your saints,

and set before us the example of their witness
and the fruit of your Spirit in their lives.

Therefore with angels and archangels,

And with all the company of heaven,

We proclaim your great and glorious name,
for ever praising you and saying:

Holy, holy, holy Lord,

God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Feel free to remain standing, to kneel or be seated.

Merciful God, we thank you for these gifts of your creation,

this bread and wine,

and we pray that by your Word and Holy Spirit,

we who eat and drink them

may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;

and when he had given you thanks

he broke it, and gave it to his disciples, saying,

'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup,

and again giving you thanks he gave it to his disciples, saying,

Drink from this, all of you.

This is my blood of the new covenant

shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Let us proclaim the mystery of our faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself

made once for all upon the cross,

his mighty resurrection and glorious ascension,

and looking for his coming again,

we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you,
Father, in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Breaking of the Bread and the Communion

We break this bread to share in the body of Christ.
We who are many are one body,
For we all share in the one bread.

Agnus Dei

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

Reflection Hymn MP 212

**Have Thine own way, Lord,
have Thine own way;
Thou art the potter, I am the clay;
mould me and make me after Thy will,**

while I am waiting, yielded and still.

**Have Thine own way, Lord,
have Thine own way;
search me and try me, Master, today.
Whiter than snow, Lord, wash me just now,
as in Thy presence humbly I bow.**

**Have Thine own way, Lord,
have Thine own way;
wounded and weary, help me, I pray.
Power, all power, surely is Thine;
touch me and heal me, Saviour divine.**

**Have Thine own way, Lord,
have Thine own way;
hold o'er my being absolute sway;
fill with Thy Spirit till all shall see
Christ only, always, living in me.**

Words: A A Pollard 1862-1934 Music: George C Stebbins 1846-1945

Prayer after Communion

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

**God, the source of all holiness:
may we who have shared at this table
as strangers and pilgrims on earth
be welcomed with Mary, Martha
and all your saints
to the heavenly feast in your kingdom.**

Notices

The Blessing

God give you grace to follow Mary, Martha and all the saints in faith and hope and love;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Recessional Hymn MP 760

**When we walk with the Lord
in the light of His word,
what a glory He sheds on our way!
While we do His good will,
He abides with us still
and with all who will trust and obey.**

***Trust and obey,
for there's no other way
to be happy in Jesus,
but to trust and obey.***

**Not a shadow can rise,
not a cloud in the skies,
but His smile quickly drives it away;
not a doubt nor a fear,
not a sigh nor a tear,
can abide while we trust and obey.**

Trust and obey...

**Not a burden we bear,
not a sorrow we share,
but our toil He doth richly repay;
not a grief nor a loss,
not a frown nor a cross,
but is blest if we trust and obey
*Trust and obey...***

**But we never can prove
the delights of His love,
until all on the altar we lay;
for the favour He shows,
and the joy He bestows
are for them who will trust and obey.
*Trust and obey...***

**Then in fellowship sweet,
we will sit at His feet,
or we'll walk by His side in the way.
What He says we will do,
where He sends we will go,
never fear, only trust and obey.
*Trust and obey...***

Words: John Henry Sammis 1846-1919 Music: D B Towner 1833-96

**Go in peace to love and serve the Lord.
In the name of Christ. Amen**

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